LAMENTATIONS AND PRAISES

Conductor
Joseph Jennings

Stage Director Yves Coudray

Costume Designer Cassandra Carpenter

Production Manager & Lighting Designer Jack Carpenter

CHANTICLEER

Soprano Matthew Alber Christopher Fritzsche Ian Howell

Alto
Jesse Antin
Jay White
Philip Wilder

Tenor
Kevin Baum
Michael Lichtenauer
Matthew Oltman

Baritone & Bass Eric Alatorre David Alan Marshall Mark Sullivan

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Stanford Lively Arts

AND

CHANTICLEER

PRESENT

LAMENTATIONS AND PRAISES BY SIR JOHN TAVENER (WORLD PREMIERE)

THURSDAY, JANUARY 31, 2002, 8:00 P.M. FRIDAY, FEBRUARY 1, 2002, 8:00 P.M. MEMORIAL CHURCH

Silent Procession into the Church

Golgotha: The Descent from the Cross (Instrumental)

Stasis I

Thrinos: Formal Lament over the Body of Christ

Epitaphios: Procession I: from Golgotha to the Anointing Stone

The Descent from the Cross II (Instrumental)

Stasis II

Thrinos

Epitaphios: Procession II: to the Tomb's Entrance

The Descent from the Cross III (Instrumental)

Stasis III

Thrinos

Procession into Hades

Resurrection in Hades: Christ in Hades-trampling down death by death

Silent Procession from the Church

Lamentations and Praises was commissioned by San Francisco Chanticleer, the Handel & Haydn Society of Boston, and The Metropolitan Museum of Art, New York.

Publisher: Chester Music Ltd.

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The production also is sponsored by The James Irvine Foundation; the Carol Franc Buck Foundation; the L.J. Skaggs & Mary C. Skaggs Foundation; Stearns Charitable Trust; and Anonymous.

Chanticleer's 2001-2002 Bay Area Season is funded, in part, by grants from the William & Flora Hewlett Foundation, Grants for the Arts/San Francisco Hotel Tax Fund, and the California Arts Council.

Please turn off all alarms, pagers, and cell phones. Video taping, photography, and recording is strictly prohibited.

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THE OFFICE OF RELIGIOUS LIFE AT STANFORD

LAMENTATIONS AND PRAISES

MICHAEL STEWART INTERVIEWS COMPOSER SIR JOHN TAVENER AND MUSIC DIRECTOR JOSEPH JENNINGS

Also see pages 41-46 of Stanford Lively Arts Magazine for additional program information.

MICHAEL STEWART: Is there an intended duality at work in the title of Lamentations and Praises?

JOHN TAVENER: I call the work Lamentations and Praises because there is an esoteric concept in Orthodoxy known as 'Joy/Sorrow.' The Lamentations/Praises are part of an Orthodox Service that takes place on Good Friday, and they are neither joyful nor sorrowful but somewhere in between. I think that the only branch of Christianity that recognizes this kind of 'esoteric dimension' is the Orthodox Church. In the Latin Western ("Roman Catholic") world, this dimension seems to me to be totally lost—either through a veil of prejudice and deformation or because of the autocracy of the Latin mind and the Latin West.

M.S. Is that because the Latin West has a more cerebral view of Christianity?

J.T. Yes, I think so—cerebral and more scholastic, and always trying to explain everything because of a lack of this *esoteric* dimension. I always think of Christianity as an Oriental religion that has been dragged by the heels into Western ways of thinking by rationalizing it of denying the *esoteric* aspect. In some ways, I think that Christianity has never really been truly understood by the West, except perhaps by the Celts.

M.S. This Joy/Sorrow' concept strikes me as a particularly important concept in your music. I have noticed it in many of your works, even as far back as The Lamb.

J.T. Yes, I think it is. The esoteric aspect attracts me because it is neither one thing nor the other. For instance, if one looks at the Latin services for Holy Week compared to the Orthodox, the Latin service is extremely somber followed by what seems to me to be a very empty celebration at the end. In the Orthodox Church, the Resurrection is always part of what is going on; therefore, you get the 'joy/sorrow' all the time. Again, in the

Orthodox Church, when Christ is on the cross, he is shown as utterly serene, whereas in the Western church, he is shown in agony.

M.S. The demands that you place on the performers with regards to singing style and microtonal inflections are quite severe. Do you worry that these may limit performances, or that performers will be less inclined to explore areas of your music?

J.T. Well, the problem with that is one would then stay in a kind of sterile Western environment where you cannot chart new territory. One of the things that is most extraordinary about the 20th and 21st centuries is that we have a vast knowledge of tradition that we did not have before, and by exploring it we keep those traditions alive. Artists like Blake or Yeats—although both basically Christian—knew about and studied Vedantic and Hindu scriptures, and that is what makes them so remarkable. In Yeats, for instance, there is a huge dimension that comes over in those late poems because he was immersed in so many different traditions.

M.S. How important is the dramatic aspect of Lamentations and Praises?

J.T. Well, in some respects it is more liturgical in action I think. The only similarity would be something like Britten's church parables. The trouble is, they start off well with liturgical singing in plainsong, but very quickly move into a kind of subjective world of Britten. My hope is that Lamentations and Praises maintains traditional and liturgical elements throughout. The dramatic aspect of the piece is neither a personal opinion nor an interpretation, because if you start interpreting sacred themes, I believe you are already violating them.

MICHAEL STEWART: How has Chanticleer coped with the demands that Tavener places on the singers in Lamentations and Praises?

JOSEPH JENNINGS: The most challenging aspect of this piece is the fact that it's an amalgam of styles. As John Tavener indicates in the score, "The singing must be Orthodox Byzantine in style." He advises that the performers consult a Byzantine Psaltist to help achieve the style, microtonal inflections, and breaks in the voice, which add pathos in Eastern singing. Coupled with that is the traditional Western choral ideal. Finding the right balance was not an easy undertaking. To get singers schooled in a Western style of singing to move towards a Byzantine was probably the greatest technical and aesthetic undertaking that we have faced in preparing this piece. Trying to execute and master the microtonal inflections-and have the "breaks in the voice" sound convincing-is not something that is quickly achieved. It takes some time to be comfortable with it, and each singer must develop his own style within the

M.S. And are there challenges beyond the technical?

J.J. For me, there is a comforting element of the familiar in doing a new work by John Tavener. We have performed several of his works, we know his harmonic language-he is very consistent. We just have to be ready to go to that intensely spiritual place. Our body rhythms must slow down and our focus must really be narrowed if we ever hope to reach the essence. I think that is one of the great things about John's music and one of the things that gives it such appeal: it is deceptively simple and devoid of trappings. It goes way below the surface to that place of calm and assurance and faith that exists in all of humanity. For some of us that place is readily accessible, the pathway is clear. For others, this is not quite so, and a clearing of the way has to take place. This piece, as with all of Tavener's music, is more about feeding and nourishing the soul than titillating the senses.

JUST RELEASED ON CD!

World Premiere Recording of John Tavener's *Lamentations and Praises* with Chanticleer and musicians of the Handel & Haydn Society of Boston

ON SALE TONIGHT!

Also available: Chanticleer's Colors of Love CD, featuring Sir John Tavener's Village Wedding, and Christmas with Chanticleer, featuring special guest Dawn Upshaw, which includes Tavener's A Christmas Round/Today the Virgin.

TEXT

SILENT PROCESSION INTO THE CHURCH

GOLGOTHA: THE DESCENT FROM THE CROSS

Instrumental

STASIS I

Canonark

Blessed are You, O Lord; teach me Your statutes. Blessed are the blameless in the way, who walk in the way of the Lord.

Psaltist

In a grave they laid You, O my Life and my Christ; and the armies of the angels were sore amazed as they sang the praise of Your submissive love

Chorus

In a grave they laid You, O my Life and my Christ. In amazement angel armies lift their song, as they sing the praise of Your submissive love.

Canonark

Blessed are they that search out His testimonies with their whole heart.

Solo

O Life, how can You die? Or abide in a grave? For You destroy the Kingdom of death, O Lord, and You raise up the dead of Hades' realm.

Canonark

Wherewithal shall a young man correct his way? By keeping Your words.

Chorus

Lo, how fair His beauty—never man was so fair! Yet how does He seem a dead man bereft of form though all nature's beauty had Him as its source.

Dealtiet

In a grave they laid You, O my Life and my Christ; and the armies of the angels were sore amazed as they sang the praise of Your submissive love.

Chorus

In a grave they laid You, O my Life and my Christ. In amazement angel armies lift their song, as they sing the praise of Your submissive love.

THRINOS

FORMAL LAMENT OVER THE BODY OF CHRIST

Oίμοι (an ancient Greek word denoting lamentation)

EPITAPHIOS

PROCESSION I: FROM GOLGOTHA TO THE ANOINTING STONE

Solo

Give me this stranger who from His youth has wandered like a stranger.

Chorus

Give me this stranger.

Solo

Give me this stranger whom the people killed in hatred like a stranger.

Chorus

Give me this stranger.

Solo

Give me this stranger concerning whom I am in perplexity, seeing the strangeness of His death.

Chorus

Give me this stranger.

THE DESCENT FROM THE CROSS II

Instrumental

STASIS II

Canonark

Your hands have made me and fashioned me; give me understanding, and I will learn Your commandments.

Psaltist

Right it is indeed, life-bestowing Lord, to magnify You; for upon the Cross were Your most-pure hands outspread, and the strength of our dread foe have You destroyed.

Chorus

Right it is indeed, life-bestowing Lord, to magnify You; for upon the Cross were Your most-pure hands outspread, and the strength of our dread foe have You destroyed.

Canonark

Let now Your mercy be my comfort, according to Thy saying unto Your servant.

Chorus

"Of all womankind, I alone gave birth to You without pain," said the most-pure Virgin. "Now I must endure unbearable pain at Your great suffering."

Canonark

Depart from me, ye evil-doers, and I will search out the commandments of my God.

Chorus

Like a pelican, with Your side O Word, by wounding have You made Your children that were once dead live by sprinkling them with moisture rich with life.

Canonark

Your hands have made me and fashioned me; give me understanding, and I will learn Your commandments.

Psaltis

Right it is indeed, life-bestowing Lord, to magnify You; for upon the Cross were Your most-pure hands outspread, and the strength of our dread foe have You destroyed.

Chorus

Right it is indeed, life-bestowing Lord, to magnify You; for upon the Cross were Your most-pure hands outspread, and the strength of our dread foe have You destroyed.

THRINOS

Οίμοι

EPITAPHIOS

PROCESSION II: TO THE TOMB'S ENTRANCE

Solo

Give me this dead one, treated unjustly by all, persecuted by His own brethren.

Chorus

Give me this stranger.

Solo

Give me this dead one, struck by His own servants, condemned by those He freed from servitude.

Chorus

Give me this stranger.

Solo

Give me this dead one, sold and betrayed by a cherished disciple.

Chorus

Give me this stranger.

THE DESCENT FROM THE CROSS III

Instrumental

TEXT (CONT.)

STASIS III

Canonark

Look upon me and have mercy on me, according to the judgement of them that love Your Name.

Psaltis

Every generation sings hymns of praise at Your burial, Christ our God.

Chorus

Every generation sings hymns of praise at Your burial, Christ our God.

Canonark

Princes have persecuted me without a cause, and because of Your words, my heart has been afraid

Solo

Do not weep, O my Mother; I endure the Passion to set Eve and Adam free.

Chorus

Do not weep, O my Mother; I endure the Passion to set Eve and Adam free.

Canonark

 $\it I$ awaited, Lord, Your salvation, O Lord, and $\it I$ have loved Your commandments.

Chorus

Rise! Rise! O Lord of mercy, raising us up also who languish deep in Hades.

Canonark

Look upon me and have mercy on me, according to the judgement of them that love Your name.

Chorus

Every generation sings hymns of praise at Your burial, Christ our God.

THRINOS

Oiuot

PROCESSION INTO HADES

Solo

Give me this stranger whom His mother saw dead and cried out "O my Son and God."

Chorus

Give me this stranger.

Solo

I trust in Your Resurrection, even if my entrails are wounded and my heart stricken as I see You as a corpse.

Chorus

Give me this stranger.

Solo

O my Son and my God, show Your Resurrection.

Chorus

O my Son and God, show Your Resurrection.

RESURRECTION IN HADES [CHRIST IN HADES-TRAMPLING DOWN DEATH BY DEATH]

The Heavenly Choirs
Risen! Risen! Risen!

SILENT PROCESSION FROM THE CHURCH

CHANTICLEER - COMING UP

THE DIVINE TAPESTRY: A MASS FOR ALL TIME

Chanticleer Music Director Joseph Jennings has compiled an innovative setting of the sacred texts of the Mass. The result, *A Mass for All Time*, weaves a rich tapestry of diverse musical selections, from Gregorian chant to contemporary music, into an inspiring and remarkable new work.

Performance Added!

Great seats are available for Tuesday, May 14 at San Francisco's Grace Cathedral.

SAN FRANCISCO

Grace Cathedral, Sunday, May 12, 7:00 p.m.; Tuesday, May 14, 8:00 p.m.

PETALUMA

St. Vincent Church, Thursday, May 16, 8:00 p.m.

SAN JOSE

St. Joseph Cathedral Basilica, Friday, May 17, 8:00 p.m.

SACRAMENTO

Cathedral of the Blessed Sacrament, Saturday, May 18, 8:00 p.m.

FOR TICKETS

Call City Box Office at 415-392-4400 or 800-407-1400, or go online at www.chanticleer.org.

ARTISTS

CHANTICLEER

As the only full-time classical vocal ensemble in the United States, Chanticleer has developed a remarkable reputation for its vivid interpretations of vocal literature, from Renaissance to jazz, and from gospel to venturesome new music. With its seamless blend of twelve male voices, ranging from countertenor to bass, the ensemble has earned international renown as "an orchestra of voices."

The ensemble performs more than 100 concerts a year throughout the world, appearing regularly in New York; Boston; Los Angeles; Washington, D.C.; Chicago; Toronto; Tokyo; and Paris, as well as the group's home base of San Francisco. Highlights of the 2001-02 season include over 20 special holiday concerts, with stops in La Jolla, St. Louis, Chicago, Toronto, Baltimore, New York, and San Francisco. Of international importance is the world premiere of Lamentations and Praises, a 70-minute theatrical work by celebrated British composer Sir John Tavener, cocommissioned by Chanticleer, the Handel & Haydn Society of Boston, and the Metropolitan Museum of Art. The work debuts on January 31 at Stanford Lively Arts in Stanford University's Memorial Church, with additional performances scheduled in New York and Boston.

Since 1994, Chanticleer has been recording exclusively for Teldec Classics International, making the group's recordings available worldwide. The ensemble's catalog of nearly two dozen recordings includes Colors of Love, which won the Grammy Award for Best Small Ensemble Performance (with or without Conductor) and the Contemporary A Cappella Recording Award for Best Classical Album. Magnificat, a disc of early music devoted to the Virgin Mary, climbed to the top 5 on Billboard's Classical Chart. In October 2001, Teldec released a new Christmas recording with Chanticleer, featuring guest artist soprano Dawn Upshaw. The world-premiere recording of Tavener's Lamentations and Praises is scheduled for release in January 2002.

Named for the "clear-singing" rooster in Geoffrey Chaucer's Canterbury Tales, Chanticleer was founded in 1978 by tenor Louis Botto, who sang with the group until 1989 and served as artistic director until his death in 1997. In 1999, Christine Bullin joined Chanticleer as president and general director, leading both the artistic and administrative sides of the organization. Music Director Joseph Jennings joined the ensemble as a countertenor in 1983 and shortly thereafter assumed his current title. Countertenor Philip Wilder, who joined Chanticleer in 1990, serves as artistic administrator and director of education.

Chanticleer's long-standing commitment to developing the choral repertoire has led the group to commission works from an ever-growing list of important composers. The 2001–02 season will see the premieres of music by Mark Adamo, John Musto, Carlos Sanchez-Guttierez, and Sir John Tavener. Past commissions include works by Chen Yi, Brent Michael Davids, William Hawley, Jake Heggie, Tania León, Paul Schoenfield, Steven Stucky, and Augusta Read Thomas.

Chanticleer is the recipient of major grants from the National Endowment for the Arts, the California Arts Council, The James Irvine Foundation, the William & Flora Hewlett Foundation, the Carol Franc Buck Foundation, and the City of San Francisco. With the help of foundation and corporate support, the group brings the gift of singing to young people by conducting artist-in-the-schools residencies both on tour and in the San Francisco Bay Area. Chanticleer's activities as a not-for-profit corporation are supported by its administrative staff and board of trustees.

HANDEL & HAYDN SOCIETY

The Handel & Haydn Society was founded in 1815 by a group of Boston merchants eager to improve the performance of choral music in a city that, at the time, offered very little music of any kind. The name of the society reflects the founders' wish to bring Boston audiences the best of the old (Handel) and the best of the new (Haydn) in concerts of the highest artistic quality. From its earliest years, the Handel & Haydn Society established a tradition of innovation, performing the American premieres of Handel's Messiah in 1818; Haydn's The Creation in 1819; Mozart's Mass in C in 1829; Verdi's Requiem in 1878; and Bach's St. Matthew Passion in 1879.

In 1986, Christopher Hogwood was appointed artistic director and added period-instrument performances and a new verve to the high choral standards of the society. At the conclusion of the 2000–2001 season, Hogwood stepped down as the artistic director, taking on the role of conductor laureate. In the 2001–2002 season, Welsh conductor Grant Llewellyn takes up the baton as the ensemble's music director.

The Handel & Haydn Society continues to uphold its long tradition of artistic innovation. Recent seasons have included many outstanding collaborations and events. In 1988, the society began a tradition of showcasing Baroque music and jazz in the same performance with a program including jazz pianist, Keith Jarrett. In 1994, the ensemble explored the life, times, and music of Mozart with lectures, demonstrations, culinary events, and performances in "The

Mozart Weekend." Subsequent weekend-long festivals focused on Handel (1999) and Vivaldi (2000). In 1996 the society made its European debut with a fully staged production of Glück's Orfeo ed Euridice with Mark Morris and the Mark Morris Dance Group at the Edinburgh International Arts Festival in Scotland, Three years later, they gave the world premiere performance of American composer Dan Welcher's IFK: The Voice of Peace, in collaboration with New Heritage Music, the Peace Corps, the JFK Library and Museum, and the Facing History and Ourselves National Foundation. In 2001, the Handel & Haydn Society offered the modern-day premiere of C.P.E. Bach's Hymn of Thanks and Friendship, a work presumed lost in World War II but rediscovered in the summer of

The ensemble performs in Boston's Symphony Hall, New England Conservatory's Jordan Hall, and at other venues throughout Boston and Cambridge, and pursues an active touring and recording schedule.

While the Handel & Haydn Society enjoys the distinction of being the oldest continuously performing arts organization in the United States, its place in the region's cultural community remains vital and dynamic. Through a variety of initiatives, the group works in partnership with local organizations to bring music into the community for meaningful and sustained exchanges. Their acclaimed educational outreach program provides in-school music workshops, concerts, and pre-professional vocal instruction to more than 10,000 children annually in public schools throughout Massachusetts.

SIR JOHN TAVENER, COMPOSER

John Tavener was born on January 28, 1944, into a Presbyterian family in North London. He was given a religious upbringing and his musical talents were encouraged. He showed his musical talents at an early age, composing and improvising at the piano. He went to Highgate School on a music scholarship, where he was able to study the piano, organ, and composition—and compose for the school orchestra. He also wrote music for St. Andrew's Presbyterian Church in Frognall, Hampstead, where his father was organist. He proceeded to the Royal Academy of Music in 1962, where he won several major prizes for composition. By the time he graduated, Tavener had performed his oneact opera The Cappemakers, John Noble had sung his Three Holy Sonnets of John Donne; and his cantata Cain and Abel had been recorded by the London Bach Society for broadcast with the composer conducting. At the inaugural concert of the London Sinfonietta in 1968, Tavener's dramatic cantata The Whale took the audience by storm and led to having his music recorded

ARTISTS (CONT.)

on the Beatles' Apple label. Since that time, Tavener has continued to show an originality of concept and an intensely personal idiom making his a voice quite distinct from those of his contemporaries.

Tavener's growing interest in the Russian Orthodox Church, which he joined in 1977, marked a significant change in his style of composition. Increasingly, his influences harkened back to ancient tradition as he worked towards the creation of an icon in sound. Major works of the 1980s and early 1990s include the *Orthodox Vigil Service* and the *Akathist of Thanksgiving*, which was given a standing ovation in Westminster Abbey at its premiere in 1988. The Virgin Classics recording of *The Protecting Veil*, for solo cello and strings, with Steven Isserlis was awarded a Gramophone Award in 1992.

The enormous popularity of Tavener's music is reflected by the number of arts festivals that have featured his music, including Perth, Athens, West Cork, Toronto, St. Nazaire, and the BBC's Tavener Festival, which was held in honor of the composer's 50th birthday. Recent commissions include Svyati (1995) for Steven Isserlis, the recording of which was nominated for a Mercury Music Prize in 1997; The Hidden Face (1996) for the City of London Sinfonia; The Last Discourse (1997) premiered at St. Paul's Cathedral in March 1998; Eternity's Sunrise (1997), commissioned by the Academy of Ancient Music and premiered at the City of London Festival in 1998; and the epic Fall and Resurrection, premiered at St. Paul's Cathedral in January 2000; his book The Music of Silence-A Composer's Testament is published by Faber & Faber. In October 2000, London's South Bank Centre presented "Ikons of Light," a major three-week festival dedicated to his music.

Combined with his reflective spirit, Tavener has an engaging humor, which is never far from the surface. This is captured in both *Glimpses of Paradise* (1992), a documentary by director Geoffrey Haydon (who also wrote a book of the same title), and *The South Bank Show*, broadcast on ITV on Easter Day 1998 and subsequently released on video.

There are many CD recordings of Tavener's music available on record labels including Sony, Virgin Classics, EMI, BMG, Collins Classics, Hyperion, Linn Records, Nimbus, and Chandos. In April 1999 Harmonia Mundi released *Eternity's Sunrise*, a disc that features five world-premiere recordings of Tavener works performed by the Academy of Ancient Music.

Tavener received a Knighthood in the 2000 New Year's Honours list for "Services to Music."

JOSEPH JENNINGS, CONDUCTOR AND MUSIC DIRECTOR

Music Director Joseph Jennings joined Chanticleer as a countertenor in 1983 and shortly thereafter assumed his current title. A prolific composer and arranger, Jennings has provided the group with some of its most popular repertoire, most notably spirituals, gospel music, and jazz standards. Under his direction, Chanticleer has released 20 critically acclaimed recordings (works ranging from Gregorian chant to Renaissance masterworks to jazz), including the Grammy Award-winning Colors of Love, and has performed at many of the world's most prestigious festivals and concert halls. Originally from Augusta, Georgia, Jennings earned his master's degree in conducting from Colorado State University at Fort Collins, and his bachelor's degrees in music education and piano from Case Western Reserve University in Cleveland, Ohio. His versatility has earned him many types of positions: lead singer/pianist with jazz ensembles; music director and pianist for churches, theater, children's theater, and opera productions; guest conductor; professor; and director of clinical demonstrations and workshops. In addition to being music director of Chanticleer, Jennings directs the Golden Gate Men's Chorus. He has composed for such ensembles as the San Francisco Girls Chorus, Phillip Brunelle's Plymouth Music Series, the GALA V Festival Chorus, the New York City Gay Men's Chorus, the Dale Warland Singers, the Phoenix Bach Choir, Los Angeles Vocal and Instrumental Ensemble, and Chanticleer. Hinshaw Music Company of Chapel Hill, North Carolina and Yelton Rhodes Music, Los Angeles publishes his compositions and arrangements.

YVES COUDRAY, STAGE DIRECTOR

French singer, actor, and stage director Yves Coudray began his career at the age of seven when he was cast in a principal role in the highly successful television series Graine d'Ortie ("Grain of Wheat"). During the next 10 years, he continued to work in television and added film and theater, in repertoire ranging from Aristophanes to Brecht. At the age of 18, Coudray was admitted into the Conservatoire National Supérieur de Musique in Paris and a rich and diverse singing career began. His operatic work has included appearances with the operas of Geneva, Marseille, Bordeaux, Rouen, Nancy, Toulouse, and Lausanne, as well as the festivals of Aix-en-Provence, Utrecht, and the Massenet Festival of Saint-Etienne. In concert, he has appeared with groups ranging from the Erwartung and Musicatreize ensembles, the PACA Orchestra, and Les Arts Florissants. In conjunction with his singing career, Coudray has been active as a stage director. He has staged works as varied as La Serva Pedrona by Pergolesi and The Telephone by Menotti. He has been a regular guest of the Centre de Formation Lyrique at the Opéra National de Paris, where he has staged two Offenbach operettas and scenes from standard operatic repertoire, in addition to creating several thematic shows. In May 2000 he made his directorial debut at the Liceu in Barcelona for a staged recital by tenor Steven Cole, and in February 2001 he was in Colmar for An Evening of Massenet. Since 1990 Coudray has been a member of the artistic council for the Péniche Opéra, where he has participated in the discovery, revision, and performance of forgotten French operatic repertoire. It is also with the Péniche that Coudray took his first steps as a writer with an original comic musical (for which he also directed and sang). Other shows that he has written include Salon Rossini and Salon Berlioz, both of which premiered at the Opéra Comique in Paris. Coudray teaches diction and interpretation of French repertoire for Opera Overture, a summer program for young American singers held at Pepperdine University in Malibu, California.

CASSANDRA CARPENTER (costume designer) has designed in the Bay Area for over 10 years. Her credits include the Berkelev Repertory Theatre. the Aurora Theatre, the Magic Theatre, Marin Theatre Company, Word for Word, Thick Description, Center Rep and San Jose Rep. In addition to design she has been on the costume staff of the Oregon Shakespeare Festival, the Old Globe Theatre, and the Berkelev Repertory Theatre. Carpenter has been director of costume for both the San Jose Repertory Theatre and the California Shakespeare Festival. She owns and operates her own independent costume studio in San Francisco, CMC & Design, building costumes for numerous theatrical and commercial clients, including ODC/SF, Smuin Ballets/SF, and San Francisco Opera's Merola Program. Her last design for Chanticleer was Benjamin Britten's Curlew River.

JACK CARPENTER (production manager, lighting designer) has designed lighting and scenery for dance, music, theater, and opera. His work can be seen with such varied companies as San Francisco Ballet, Chanticleer, Women's Philharmonic, Berkeley Repertory Theatre, the Kronos Quartet, Oakland Ballet, Joe Goode Performance Group, ODC/SF, Detroit Symphony, Stratos, Zaccho Dance Theatre, Lili Cai Chinese Dance, Diablo Ballet, and the Eureka Theatre. His work has been seen in the Kennedy Center, Lincoln Center, Zellerbach Hall, Yerba Buena Center for the Arts, Walker Arts Center, Paramount Theatre, and in most major metropolitan areas of this country. Notable productions for Carpenter include the premiere of Angels In America for the Eureka

ARTISTS (CONT.)

Theater Company, Beauty Queen of Leenane for Berkeley Repertory Theater, Thirsting for Oakland Ballet with live musical performance by Zap Mama, and Benjamin Britten's Curlew River for Chanticleer. Lamentations and Praises marks his third collaboration with Chanticleer. Carpenter has received four Bay Area Critics Circle Awards, and four Isadora Duncan Awards for lighting design.

PHILIP WILDER (alto, artistic administrator, director of education) originally from Georgetown, Kentucky, first joined Chanticleer in 1990. After winning first prize in the Interlochen International Organ Competition. Wilder focused his musical energies on the piano and organ, finishing his high school education at the Interlochen Arts Academy in Michigan. He received his Bachelor of Music degree from the Eastman School of Music, where he studied organ with David Craighead, voice with Jan DeGaetani, and historical performance with Paul O'Dette. In 1992, he took time off from Chanticleer to pursue graduate studies in Harpsichord and Musicology at the University of North Texas and Eastman. During his second stint at Eastman, Mr. Wilder took first prize at Westminster Choir College's Graduate Keyboard Competition and sang the New York and Italian premieres of Leonard Bernstein's Missa Brevis. He also served as Associate Director of Music at Third Presbyterian Church in Rochester, New York, leading an education program for 250 children (K-12), and writing a body of music that systematically teaches children to sing harmony. Mr. Wilder returned to Chanticleer in 1995 as a countertenor, and has since been appointed to his current posts. In addition to maintaining a busy touring and recording schedule with Chanticleer, he has found the time to appear as a soloist with American Bach Soloists, Ensemble 415, The Ensemble for Early Music, The Dallas Bach Society, and the Rochester Philharmonic.

ERIC ALATORRE (bass) joined Chanticleer in 1990. The grandson of Mexican immigrants, he hails from Southern California, and attended California State University at Fullerton and San Francisco State University. Before joining Chanticleer, he sang with the San Francisco Symphony Chorus. Alatorre, well known for his immense moustache, seems happier than ever to be a part of the ensemble. Now a well-seasoned veteran, he enjoys being able to perform all over the country and the world, which gives him time to explore another passion: food. A parttime hedonist and full-time wine enthusiast, he is always looking for another wonderful dining experience to share with his fellow singers on the road. His other passions include playing with his computer (Macintosh, of course!), wishing he spoke French (or was eating French

food), and trying to keep his one plant alive (the other one didn't make it).

MATTHEW ALBER (soprano) is in his fourth season with Chanticleer. A native of Kansas, one of his earliest musical memories is forgetting the words to his first solo in church at age 7. Later stage appearances proved less frightening: three summers with the Opera Theatre of St. Louis and nine years membership in the St. Louis Children's Choirs (now the STL Symphony Choirs). As a voice major at Truman State University in Missouri, Matthew performed both tenor and countertenor roles on the concert and dramatic stage. Memorable solos include Henrick in A Little Night Music, the Sorcerer in Dido and Aeneas, and treble soloist in Bernstein's Chichester Psalms. Having performed extensively as a pop vocalist prior to Chanticleer, Alber is also a composer of pop, folk, jazz, techno, and country ballads, and plans to record later this year. He appears offstage as an amateur tennis jock, poetry junkie, and "B&I's" ice cream addict.

JESSE ANTIN (alto) is in his second season with Chanticleer. He is originally from Princeton, New Jersey, and has been a member of the Princeton Singers and the Schola Cantorum of Boston. He's also done extensive freelance solo and ensemble performing. Antin received his undergraduate degree in philosophy and music from Brown University, where he was also the student conductor of the Brown University Chorus, principal piano accompanist to the voice pedagogy program, and a teaching assistant in music theory. Antin has received commissions to compose works for several choral groups in the New England area. When he is not chasing his dog Toby around the house, Antin enjoys playing the piano and guitar, is an avid runner, backpacker, and tennis player, and follows professional and college basketball.

KEVIN BAUM (tenor) originally from Cherokee, Iowa, joined Chanticleer in 1987. Baum graduated with a bachelor's degree in music education from Westmar College in Le Mars, Iowa. He has sung in numerous productions since then, including the roles of Damon in Handel's Acis and Galatea, Thrysis in Gagliano's La Daphne, and the Madwoman in Chanticleer's 1994 and 1997 productions of Benjamin Britten's Curlew River. He has appeared as a soloist with the Minnesota Chorale and the St. Paul Chamber Orchestra and in recital with members of the Minnesota Orchestra. Baum collects sheet music, books, art pottery, rugs, and just about everything else. He divides his free time on tour searching for those items, reading, and tatting.

CHRISTOPHER FRITZSCHE (soprano) has been a member of Chanticleer since 1992. After earning a Bachelor of Music degree from Sonoma State University, Fritzsche taught studio voice and served as vocal coach to the SSU choral program under the direction of Robert Worth. In what now seems like a past life, he has performed extensively as a tenor in musical theater and operetta, having appeared in lead roles with such Bay Area companies as SF Summer City Opera, Pocket Opera, Cinnabar Opera Theatre, and Sonoma City Opera. That was before he discovered his countertenor voice while vocalizing in a particularly resonant stairwell at his alma mater. Recent engagements include performing the countertenor solo in Bernstein's Chichester Psalms at Chicago's Grant Park Festival under the baton of Carlos Kalmar. Fritzsche makes his home on a horse ranch with his partner, Tom, in his native Santa Rosa, California, where he enjoys spending time in the wood shop he built, building more stuff.

IAN HOWELL (soprano) is thrilled to be in his second season with Chanticleer. His diverse musical experience includes performing in professional choruses, early music ensembles, and singer/songwriter groups, and playing steel drum in a calypso band. Howell earned a Bachelor of Music in percussion from Capital University in Columbus, Ohio, and has performed at several International Percussive Arts Society conventions. While in Columbus, he performed regularly with The Early Interval, The Bel Canto Singers, and the Lancaster Chorale, in addition to his singer/songwriter band Tungee. He was on the staff at Ohio State, Otterbein, and Dennison universities. His voice teachers have included countertenor Michael Chance, Mr. Howell wishes to thank his parents, who started him on this road so many years ago.

MICHAEL LICHTENAUER (tenor) Chanticleer in 1996. Originally from Shawnee Mission, Kansas, he began his singing career in the boy's choir at Kansas City's Grace and Holy Trinity Cathedral, as well as in a children's chorus with the Kansas City Philharmonic. He studied voice and saxophone through high school and then attended the University of Kansas on a vocal scholarship, where he earned a B.S. in journalism. In college, he sang with the KU Jazz Singers at both the Montreux and North Sea Jazz Festivals. Before joining Chanticleer, Lichtenauer spent four seasons singing and recording with the Kansas City Chorale and returned to Grace and Holy Trinity Cathedral as a section leader and soloist. When not exploring music, he enjoys writing, and is currently working on a children's book.

ARTISTS (CONT.)

DAVID ALAN MARSHALL (baritone) is in his second season with Chanticleer. A native of Canterbury, Connecticut, Marshall attended the Hartt School of Music at the University of Hartford, where he earned his Bachelor of Music Education. He then moved to New York City to pursue his Master of Music degree in vocal performance at the Manhattan School of Music. He has sung with the Connecticut Choral Artists, the New York Choral Artists, and the choir at Trinity Church, New York City. His most recent engagement was touring the United States and Canada as the 32nd Ringmaster for Ringling Bros. and Barnum & Bailey Circus. In his spare time, Marshall enjoys spending time with family and friends, going to the movies, and exploring the great outdoors.

MATTHEW OLTMAN (tenor) returns to Chanticleer for his third season. Originally from Des Moines, Iowa, Oltman's first musical experiences were with the Des Moines Metro Opera and the Des Moines Children's Chorus. He earned his B.A. in performance from Simpson College in Iowa, singing roles such as Albert in Albert Herring and Camille in The Merry Widow. He earned his master's degree in music

performance from the University of York in England with the aid of a Rotary Ambassadorial Scholarship. Oltman has appeared as a soloist and recitalist in England, Greece, Germany, and the Czech Republic. He has sung with the Santa Fe Desert Chorale for four seasons and was named "New Young Artist" with the Victoria Bach Festival. Before joining Chanticleer, Oltman served on the faculty at Simpson College, where he taught harmony, French diction, choral techniques, and voice. He enjoys composition, literature, travel, and speaking French.

MARK SULLIVAN (baritone) is pleased to be in his first season with Chanticleer. A native of Connecticut, he graduated from the Hartt School of Music with a Bachelor of Music degree in opera performance. Before joining Chanticleer, Sullivan was based in New York City, where he performed extensively with New York's Ensemble for Early Music, including their recent performances of the medieval liturgical drama Daniel and the Lions at the Spoleto, Italy Festival. He has appeared with the opera companies of Sarasota, Chautauqua, Central City, and Glimmerglass. Oratorio appearances

include Pilate in Jonathan Miller's criticallyacclaimed staging of Bach's St. Matthew Passion. In addition to performing, he served as Adjunct Professor at the Borough of Manhattan Community College. In his spare time, he enjoys mountaineering, skiing, and his latest love: swing dancing.

JAY WHITE (alto) joined Chanticleer in 1995 after completing his Master of Music degree in early music at Indiana University's Early Music Institute. While he began singing at as early as 18 months old, White's professional career started in 1988 as a soloist with several Washington, D.C.-based ensembles. He has studied with countertenors Drew Minter and Michael Chance, as well as with tenor Paul Elliott. While maintaining Chanticleer's hectic schedule, White manages to perform at least one solo recital each year in the San Francisco Bay Area and has performed with members of the Portland, Seattle, and Philharmonia (San Francisco) Baroque Orchestras, as well as his own Ensemble Bononcini. This year White is trying to figure out how to easily record four hours of TV each week while he is on the road.

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5	Lansdale, PA	Trinity Lutheran Church
7	Warren, PA	Warren Concert Series—Library Theater
8	Pittsburgh, PA	Music in a Great Space—Shadyside Presbyterian Church
10	Cleveland, OH	Cleveland Orchestra—Severance Hall
11	Athens, OH	Ohio University—Templeton-Blackburn Alumni Memorial Auditorium
12	Ashland, KY	Artists in Concert—Ashland Community College Auditorium
15	Birmingham, MI	First United Methodist Church
16	Rochester, MN	Rochester Civic Music—Mayo Center
17	Madison, WI	Edgewood College—Luther Memorial Church
MARCH		
9	Macon, GA	Mercer University/The Grand Opera House—Mercer Recital Hall
10	Jacksonville, FL	Riverside Fine Arts Association—Church of the Good Shepherd
12	Dowagiac, MI	Location TBA
16	New York, NY	Metropolitan Museum of Art—Temple of Dendur
18	Richmond, VA	University of Richmond—Camp Concert Hall
19	Chapel Hill, NC	University of NC-Chapel Hill—United Methodist Church
22 & 24	Boston, MA	Handel & Haydn Society—Sanders Theater
APRIL		
2-15	Mexico	Multi-city tour
21	Arcata, CA	Humboldt State University—Van Deuzer Theater
23	Blacksburg, VA	Virginia Technical Institute—hall tba
25	Brevard, NC	Brevard College—Porter Center for the Performing Arts
27	Birmingham, AL	Birmingham Music Club—Alys Stephens Center
28	Morrow, GA	Clayton State College—Spivey Hall
MAY		
10 & 11	Santa Cruz, CA	University of California-Santa Cruz—Holy Cross Church
12 & 14	San Francisco, CA	Grace Cathedral (The Divine Tapestry: A Mass for All Time)
16	Petaluma, CA	St. Vincent Church (The Divine Tapestry)
17	San Jose, CA	St. Joseph Cathedral Basilica (The Divine Tapestry)
18	Sacramento, CA	Cathedral of the Blessed Sacrament (The Divine Tapestry)
AUGUST		
11	Berkeley, CA	First Congregational Church
		(Between Two Wars: The Art of the Comedian Harmonists)
14	San Francisco, CA	Calvary Presbyterian Church (Between Two Wars)
16	Carmel, CA	All Saints Episcopal Church (Between Two Wars)
17	Santa Clara, CA	Mission Santa Clara (Between Two Wars)
18	San Francisco, CA	Calvary Presbyterian Church (Between Two Wars)